

# **MONTAGUE BOARD OF HEALTH MEETING**

**Wednesday October 16, 2019 – 5:30 pm**

Town Hall  
First Floor Meeting Room  
1 Avenue A  
Turners Falls, MA 01376

## **MEETING AGENDA**

### **MEETING BEING TAPED**

- 5:30 PM Minutes: September 18, 2019. Votes may be taken.
- 5:35 PM Director's Report September 2019. Votes may be taken.
- 5:40 PM Discussion: Fee Schedule (Variances & Others). Votes may be taken.
- 5:45 PM Discussion: Regulation for Fats, Oils and Grease (FOG). Votes may be taken.

Topics not anticipated within the 48 hours of posting.  
\*\*\*Meeting Agenda Subject to Change\*\*\*